

City of Berlin, NH



CITY COUNCIL MEETING AGENDA Monday, April 15, 2024 at 6:30 pm City Hall Council Chambers

5:30 p.m. Committee on Accounts and Claims

6:30 p.m. WORK SESSION

- Presentation of Plaques to Gregg Marrer and Paul Poulin
- Non-Meeting per RSA 91-A:2, I.(c) Legal Consultation
- [Letter from Karl Scott re: Handicap Accessibility](#)
- [Electricity Aggregation Program](#)
- [Abatement Recommendations](#)
- [Tax Deferral Applications](#)
- [Gravel Tax Warrant](#)
- Council Works on Proposed Budget
- Other

If necessary: Non-Public Session per RSA 91-A:3 II; (a) The dismissal, promotion or compensation of any public employee (b) Hiring (c) Matters which, if discussed in public, would likely affect adversely the reputation of any person (d) Consideration of the acquisition, sale, or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community (e) Consideration or negotiation of pending claims (f) Consideration of legal advice provided by legal counsel
Non-Meeting per RSA 91-A:2, I.(c) Legal Consultation; or RSA 91-A: 2, I. (b) Collective Bargaining

PUBLIC HEARING

- Resolution 2024-06 US Forest Service PD
- Resolution 2024-07 Walmart PD
- Resolution 2024-08 Homeland Liaison Officer PD
- Resolution 2024-09 Byrne JAG DTF PD
- Resolution 2024-10 NHFG OHRV PD
- Resolution 2024-11 Highway Safety PD
- Resolution 2024-12 Opioid Grant PD
- Resolution 2024-13 Search and Rescue Equipment PD
- Resolution 2024-14 Congressionally Directed Spending PD

REGULAR MEETING

- | | |
|-------------------------|--|
| a. Pledge of Allegiance | c. Minutes Regular Meeting and Work Session 04/01/2024, Budget Work Session 04/08/2024 |
| b. Roll Call | d. Disbursements |

PUBLIC COMMENTS

UNFINISHED BUSINESS

1. Council Committee Reports
2. Electricity Aggregation Program
3. [Resolution 2024-06 US Forest Service PD](#) (tabled 4/1/2024)
4. [Resolution 2024-07 Walmart PD](#) (tabled 4/1/2024)

5. [Resolution 2024-08 Homeland Liaison Officer PD](#) (tabled 4/1/2024)
6. [Resolution 2024-09 Byrne JAG DTF PD](#) (tabled 4/1/2024)
7. [Resolution 2024-10 NHFG OHRV PD](#) (tabled 4/1/2024)
8. [Resolution 2024-11 Highway Safety PD](#) (tabled 4/1/2024)
9. [Resolution 2024-12 Opioid Grant PD](#) (tabled 4/1/2024)
10. [Resolution 2024-13 Search and Rescue Equipment PD](#) (tabled 4/1/2024)
11. [Resolution 2024-14 Congressionally Directed Spending PD](#) (tabled 4/1/2024)

NEW BUSINESS

1. City Manager's Report
2. Mayor's Report
 - a. [FRC – Community Baby Shower Request](#)
 - b. [Request for Use of Milan Field](#)
 - c. [Letter from W. Graham re: EMS Service](#)
 - d. [Letter from Kathy Trumbull](#)
3. Public Comments
4. Council Comments
5. Adjournment