

# City of Berlin, NH



## CITY COUNCIL MEETING AGENDA Monday, April 1, 2024 at 6:30 pm City Hall Council Chambers

5:30 p.m. Committee on Accounts and Claims

6:30 p.m. WORK SESSION

- Coos County Broadband Committee Presentation
- [Electricity Aggregation Program](#)
- Budget:
  - [Outside Agencies](#)
  - Housing
  - Health/Welfare
  - [Library](#)
- [NHMA Legislative Policy Committee Representative](#)
- [Council Committee Assignments Discussion](#)
- Other

If necessary: Non-Public Session per RSA 91-A:3 II; (a) The dismissal, promotion or compensation of any public employee (b) Hiring (c) Matters which, if discussed in public, would likely affect adversely the reputation of any person (d) Consideration of the acquisition, sale, or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community (e) Consideration or negotiation of pending claims (l) Consideration of legal advice provided by legal counsel  
Non-Meeting per RSA 91-A:2, I.(c) Legal Consultation; or RSA 91-A: 2, I. (b) Collective Bargaining

### PUBLIC HEARING

#### REGULAR MEETING

- |                         |   |
|-------------------------|---|
| a. Pledge of Allegiance | c. Minutes <a href="#">Regular Meeting</a> and <a href="#">Work Session 03/18/2024</a> , Budget Work Session <a href="#">03/25/2024</a> |
| b. Roll Call            | d. Disbursements  |

### PUBLIC COMMENTS

#### UNFINISHED BUSINESS

1. Council Committee Reports

#### NEW BUSINESS

1. Council Committee Assignments
2. [Resolution 2024-06 US Forest Service PD](#) (1<sup>st</sup> read)
3. [Resolution 2024-07 Walmart PD](#) (1<sup>st</sup> read)
4. [Resolution 2024-08 Homeland Liaison Officer PD](#) (1<sup>st</sup> read)
5. [Resolution 2024-09 Byrne JAG DTF PD](#) (1<sup>st</sup> read)
6. [Resolution 2024-10 NHFG OHRV PD](#) (1<sup>st</sup> read)
7. [Resolution 2024-11 Highway Safety PD](#) (1<sup>st</sup> read)
8. [Resolution 2024-12 Opioid Grant PD](#) (1<sup>st</sup> read)

9. [Resolution 2024-13 Search and Rescue Equipment PD](#) (1<sup>st</sup> read)
10. [Resolution 2024-14 Congressionally Directed Spending PD](#) (1<sup>st</sup> read)
11. [Resolution 2024-15 Federal Homeland Security PD](#) (1<sup>st</sup> read)
12. City Manager's Report
13. Mayor's Report
  - a. [Planning Board and Zoning Board Appointments](#)
  - b. [Berlin Water Commission Appointment – R. Theberge](#)
  - c. [BiomonitoringNH Program – Request for Letter of Support](#)
14. Public Comments
15. Council Comments
16. Adjournment